**Hamilton County Community & Veteran Resource Fair**

Service Provider Registration Form

Hamilton County needs your help to care for our Military Veteran community October 11, 2025. Service Providers, please fill out this form and return it to one of our Hamilton County Veterans Corp members or email it to [alyepperson@yahoo.com](mailto:alyepperson@yahoo.com) or mail it to P.O. Box 503 Noblesville, In 46061. FOR-PROFIT Service Providers, don’t forget your check for **$50** to be added to our Resource Fair at the Boys and Girls Club 1700 Conner St. Noblesville, In. from 10am to 3pm

Organization:

Contact Person:

Address:

City:

ST: Zip:

Email:

Phone: Fax:

Type of Organization: (please check box) FOR-PROFIT Organizations booths are $50.00 each. Make check payable to the Hamilton County Veterans Corp and send it and this form to HCVC P.O. Box 503 Noblesville, In 46061.

□ For-profit **$50** □ Non-profit □ Government Agency □ Faith Based

Other Type: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please describe the service you will be providing at your booth so we can properly place your booth on the floor. We are setting it up like a department store for ease of access for our Veterans:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Booth Staff, Names:

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

***Booth Needs:*** One table and two chairs will be provided (more chairs available if needed)

**Do you need electricity?** □ Yes □ No

Vendor Tables will be in the big/main room, enter from the southside. Please arrive by 9:30am to allow time to set up your table before the event starts. After you setup your table, please park your car at the far end of the parking lot. Any questions, use my email above to contact us.

**See you there and bring a buddy!!**